



PUBLIC NOTICE

CITY OF LANSING COMMITTEE OF THE WHOLE & LANSING BOARD OF WATER & LIGHT (BWL) BOARD OF COMMISSIONERS

**Monday, October 29, 2018
5:30 P.M.**

**City Hall, 10th Floor, Council Chambers
124 West Michigan Ave.
Lansing, MI 48933**

AGENDA

- 1. Call to Order**
- 2. Roll Call**
- 3. Public Comment**
- 4. Discussion:**
 - a) Lansing Board of Water & Light Annual Financial Audit Reports
 - b) Update on the Sub Station-Scott Park
 - c) Update on Tree Trimming in Colonial Village
 - d) Smart Meters
 - e) Update on the Strategic Plan
- 5. Other**
- 6. Adjourn**

Posted: 10-23-18
M. Denise Griffin
Corporate Secretary
517-702-6033

Distribution List:
Board of Water & Light Commissioners
Executive Staff
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File

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Lansing City Council
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