



## **PUBLIC NOTICE**

# JOINT COMMITTEE OF THE WHOLE MEETING BOARD OF WATER & LIGHT BOARD OF COMMISSIONERS AND LANSING CITY COUNCIL

February 15, 2018 5:30 P.M.

# BWL DEPOT 1201 S. WASHINGTON AVE. LANSING, MI 48910

- I. Call to Order
- II. Roll Call/Introduction
- III. Public Comment
- IV. Discussion Items:
  - a. Progress on distribution and transmission plan
  - b. Rate hike plan
  - c. Creating a rate for those who are disabled
  - d. Forthcoming construction projects
  - e. Progress of the Central Substation
  - f. Progress on 5-year tree trimming plan
  - g. Eastside tree trimming
  - h. Smart meter installation

#### V. Other

### Adjourn

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Posted: 2-9-18 M. Denise Griffin Corporate Secretary 517-702-6033

<u>Distribution List:</u>
Board of Water & Light Commissioners
Executive Staff
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Lansing City Clerk's Office Lansing City Council Mayor's Office