

## **PUBLIC NOTICE/AGENDA**

## **BOARD OF WATER AND LIGHT BOARD OF COMMISSIONERS**

## **HUMAN RESOURCES COMMITTEE MEETING**

Tuesday, November 10, 2015 ♦ 5:30 P.M. Board of Water & Light Headquarters **REO Town Depot** 1201 S. Washington Ave. Lansing, MI 48910

## **AGENDA**

Call to Order

Roll Call

**Public Comments on Agenda Items** 

- 1. Human Resources Committee Meeting Minutes of 9/15/15
- 2. PA 152/Employee Contribution to Medical Benefit Plan (Resolution)
- 3. Other

Adjourn

Posted: 11-3-15 M. Denise Griffin **BWL Corporate Secretary** (517) 702-6033

Electronic Distribution: Commissioners

Executive Staff & Security Lobby

File

City Clerk's Office City Council Office Mayor's Office